### A REGULAR MEETING

#### Of The

#### TRAVERSE CITY LIGHT AND POWER BOARD

#### Will Be Held On

#### **TUESDAY**, September 11, 2012

At

#### 5:15 p.m.

In The

#### **COMMISSION CHAMBERS**

(2<sup>nd</sup> floor, Governmental Center) 400 Boardman Avenue

Traverse City Light and Power will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting/hearing upon notice to Traverse City Light and Power. Individuals with disabilities requiring auxiliary aids or services should contact the Light and Power Department by writing or calling the following.

Stephanie Tvardek Administrative Assistant 1131 Hastings Street Traverse City, MI 49686 (231) 932-4543

Traverse City Light and Power 1131 Hastings Street Traverse City, MI 49686 (231) 922-4940 Posting Date: 9-7-12 4:00 p.m.

# AGENDA

## **Pledge of Allegiance**

# 1. Roll Call

# 2. Consent Calendar

The purpose of the consent calendar is to expedite business by grouping non-controversial items together to be dealt with by one Board motion without discussion. Any member of the Board, staff or the public may ask that any item on the consent calendar be removed therefrom and placed elsewhere on the agenda for full discussion. Such requests will be automatically respected. If an item is not removed from the consent calendar, the action noted in parentheses on the agenda is approved by a single Board action adopting the consent calendar.

None.

## **Items removed from the Consent Calendar**

None.

# 3. Old Business

a. Consideration of TCL&P Management & Operations Audit – Auditing Firm recommendation. (Taylor)

## 4. New Business

- a. Consideration of approving minutes of the Regular Meeting of July 24, Special Meeting of July 27, and the Joint Meeting with Cherryland of August 15, 2012. (McGuire)
- b. Consideration of 2013 Lansing Contract Power Purchase. (Feahr) (Possible closed session).

## **5.** Appointments

None.

## **<u>6. Reports and Communications</u>**

- a. From Legal Counsel.
- b. From Staff.
- c. From Board.

# 7. Public Comment